

ADDENDUM NO. 1

TO: ALL PLAN HOLDERS

RE: FORCE MAIN RELOCATION – CITY OF MIDLAND

ADDENDUM DATE: September 11, 2024

The Plans, Specifications and Contract Documents for the above referenced project are hereby modified as follows:

1. **Plan sheet revised.** Plan sheet 2 has been revised to match bid proposal.
2. It is expected that all pipe encountered for the project will use IPS for sizing. This would need to be confirmed in the field for existing lines to be certain however.

ADDENDUM NO.1 ISSUED BY:

A.L. FRANKS ENGINEERING



Caleb Mudford, P.E.
Project Manager

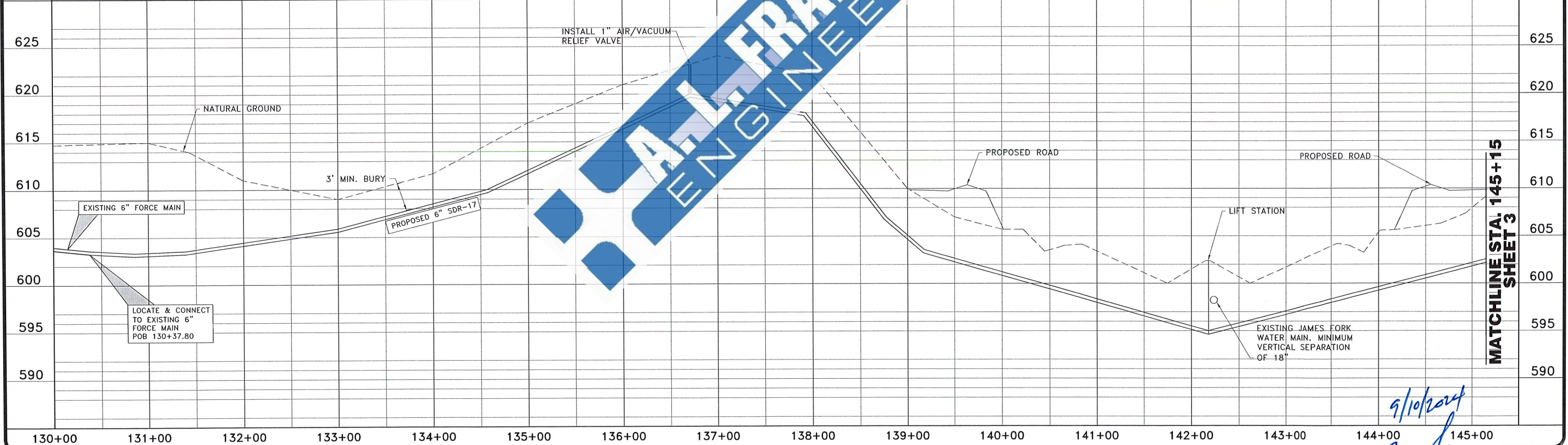
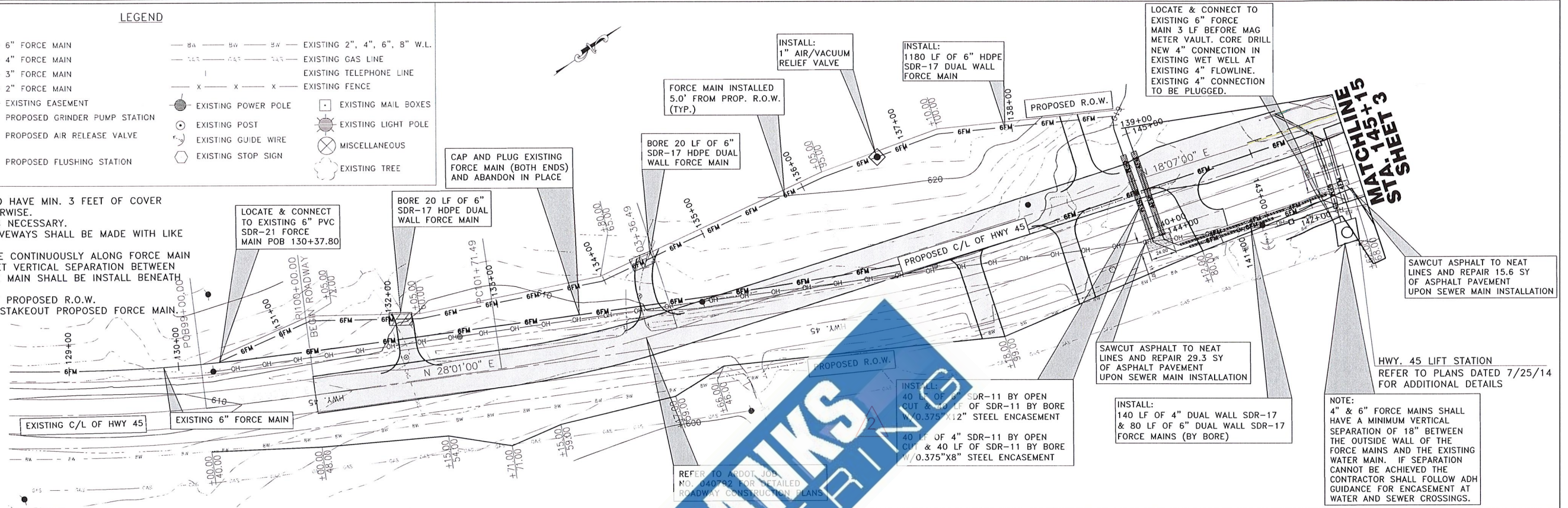


9-11-24

LEGEND

- 6FM — 6FM — 6FM — 6" FORCE MAIN
- 4FM — 4FM — 4FM — 4" FORCE MAIN
- 3FM — 3FM — 3FM — 3" FORCE MAIN
- 2FM — 2FM — 2FM — 2" FORCE MAIN
- — — — — EXISTING EASEMENT
- — ○ — ○ — PROPOSED GRINDER PUMP STATION
- ◇ — ◇ — ◇ — PROPOSED AIR RELEASE VALVE
- ◇ — ◇ — ◇ — PROPOSED FLUSHING STATION
- BW — BW — BW — EXISTING 2", 4", 6", 8" W.L.
- GAS — GAS — GAS — EXISTING GAS LINE
- TEL — TEL — TEL — EXISTING TELEPHONE LINE
- X — X — X — EXISTING FENCE
- ⊙ — ⊙ — ⊙ — EXISTING POWER POLE
- ⊙ — ⊙ — ⊙ — EXISTING POST
- ⊙ — ⊙ — ⊙ — EXISTING GUIDE WIRE
- ⊙ — ⊙ — ⊙ — EXISTING STOP SIGN
- ⊙ — ⊙ — ⊙ — EXISTING MAIL BOXES
- ⊙ — ⊙ — ⊙ — EXISTING LIGHT POLE
- ⊙ — ⊙ — ⊙ — MISCELLANEOUS
- ⊙ — ⊙ — ⊙ — EXISTING TREE

- GENERAL NOTES:**
1. ALL FORCE MAINS TO HAVE MIN. 3 FEET OF COVER UNLESS NOTED OTHERWISE.
 2. CLEAR AND GRUB AS NECESSARY.
 3. ANY DAMAGE TO DRIVEWAYS SHALL BE MADE WITH LIKE MATERIAL.
 4. INSTALL TRACER WIRE CONTINUOUSLY ALONG FORCE MAIN MAINTAIN MIN. 2 FEET VERTICAL SEPARATION BETWEEN WATER LINES. FORCE MAIN SHALL BE INSTALL BENEATH WATER LINES.
 5. ARDOT TO STAKEOUT PROPOSED R.O.W.
 6. CONTRACTOR SHALL STAKEOUT PROPOSED FORCE MAIN.



Date	Revision	By
7-2-24	1 - REVISED PER ADH COMMENT	CJM
9-10-24	2 - REVISED TO MATCH BID PROP	CJM

Designed	CJM
Checked	ALF
Drawn	CJM
Approved	ALF

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TOWN OF MIDLAND, ARKANSAS
 PROPOSED RELOCATION OF
 LOW PRESSURE SEWER SYSTEM

PROPOSED RELOCATION OF
 6" TRANSMISSION FORCE MAIN

9/10/2024

Job No.: ID
 Scale: 1"=40'
 Date: 9/2024
 Sheet 20F4

REGISTERED PROFESSIONAL ENGINEER
 ANTHONY L. FRANKS
 No. 9192